

HOLY NAME OF JESUS PARISH

4925 Cambie Street, Vancouver, B.C., V5Z 2Z4
Phone: (604) 261-9393 Fax: (604) 261-9307
Website: www.holynameparish.ca
Weekday Mass: Monday—Saturday 9:00am
Sunday Mass: Saturday 5:00pm (Anticipated Mass)

Sunday 9:00am & 11:00am

PASSION (PALM) SUNDAY: MARCH 24, 2024

WHAT IS PALM SUNDAY?



Of all the days in the Christian year, this is certainly the most disconcerting. Even the most seasoned churchgoers tend to forget, each year, exactly what we are in for when we come to church for this occasion. We start out in a gala mood; Palm Sunday has always been a crowd-pleaser.

The festivity of the triumphal procession, the stirring music, the palm branches, the repeated hosannas all suggest a general air of celebration. It comes as a shock to us, year after year, to find ourselves abruptly plunged into the solemn, overwhelmingly long dramatic reading of the Passion narrative. It's a tough Sunday. It begins in triumph and ends in catastrophe. We come in prepared for a party, and we leave as if we were going to a funeral. We come in joyful and we go out stricken. All in all, it is a most perplexing day — and for those who are unprepared, it can be downright threatening.

The proclamation of the Christian church about the significance of Jesus' death is so staggering that one sometimes wonders how it has all become so commonplace. Christians have put forth this message for two thousand years with sufficient urgency to compel the faith of millions, yet even regular churchgoers tend to forget how colossal the claim of the Cross really is. According to the New Testament, the Crucifixion of Jesus is the turning point of universal history.

Source: The Undoing of Death: Sermons for Holy Week and Easter by Rev. Fleming Rutledge. Artwork by Gustavo Doré.

CAN YOU HELP?



YOU SURE DID!

What a remarkable job our volunteers did with the complicated tasks of draping our statues and images with veils for Holy Week. The turnout was splendid!

Andrea (whose skills as a meticulous seamstress helped make it all possible), Marc, Ernie, Rick, Julie, Purita, Athanasie, Webster, Francis, and Matthew all worked very hard under the capable direction of our dedicated sacristan, Edward. What a team!

WHAT'S NEXT?

- We are looking for volunteers to help unveil the holy statues and icons throughout the church on Holy Saturday (March 30) at 11:00
 AM. Please present yourself to our sacristan, Edward to see where your assistance is needed.
- We continue to process the exciting results of the Can You Help? campaign and look forward to giving you a lengthy update in a couple of weeks following careful study and analysis of your responses (more than 200 phone conversations and email exchanges). As we've said before, please be patient as we plan invitations to ministry for all who said Yes.

COMING UP

LENTEN PENITENTIAL SERVICE

Sunday March 24, 6:30 PM St. Anthony of Padua Parish

Holy Week confession times at our parish are:

- Monday to Wednesday 8:40 to 8:55 am
- Saturday 9:30 am to 10:30 am

Confessions will be heard on Holy Saturday, March 30 from 9:30 AM to 10:30 AM. There are no scheduled confessions on Holy Thursday and Good Friday.

HOLY THURSDAY NIGHT PRAYER

You are invited to recite Night Prayer (Compline) led by members of Ignite (our young adults group). Meet us at the Altar of Repose at **9:50 PM**.



GOOD FRIDAY COLLECTION:

Life is very difficult for Christians in the lands where Christ once walked.

On Good Friday our entire collection supports the Church in the Holy Land. Your tax-deductible gift will provide a measure of peace for Christians who depend on our help more than ever. If you forgot your envelope please place it in the Sunday collection basket. Donations may also be made in person at the parish or online on our website using the QR code below.



Donate to our Weekly Collection

Scan this QR code to make your donation online or visit

www.holynameparish.ca/donate

GOOD FRIDAY

Good Friday, (along with Ash Wednesday) are days of fast and abstinence throughout the Church.

Abstinence: Fridays throughout the year are days of abstinence from meat, unless a solemnity is celebrated on that day. The Canadian Conference of Catholic Bishops permits the substitution of an act of piety or charity in place of abstinence. The law of abstinence forbids the use of meat; but not of eggs, the products of milk or condiments made of animal fat. However, on Ash Wednesday and Good Friday abstinence from meat is obligatory. Catholics of every age are bound by this rule unless excused by health reasons.

Fasting: The law of fasting applies to those between the ages of 14 and 60 years unless impeded by health concerns. Fasting allows only one full meal a day, but does not prohibit taking some food at the two other meal times modest in both quantity and quality—adding up to no more than a second full meal.

MASS INTENTIONS

Monday, March 25 — Sunday, March 31, 2024 († Deceased)

(+ Deceased)	
Monday	Celebrant's Intention
Tuesday	Cristina Yap
Wednesday	. Patrick Tat Pun Cheng 🕇
Thursday	. Lee Ay Hua †
Friday	(Good Friday)
Saturday 9:00am	(Holy Saturday)
Saturday 9:00 pm	Parishioners
Sunday 9:00am	Chung Ying Cheng †
Sunday 11:00am	Hazelyn Moises

Easter Break: The office will be closed on Easter Monday. Line dancing will take an break on Wednesdays April 3 and 10, resuming April 17.

HOLY WEEK SCHEDULE

REGULAR MASSES MONDAY TO WEDNESDAY

WEDNESDAY: March 27

The Chrism Mass at Holy Rosary Cathedral 5:00 pm

(646 Richards Street)

HOLY THURSDAY: March 28 No Morning Mass

Mass of the Lord's Supper 7:00 pm

Adoration until 10:00 pm

(Night Prayer recited 9:50 pm)

GOOD FRIDAY: March 29 No Morning Mass

The Lord's Passion 3:00 pm

REMINDER:

Good Friday is a day of **fasting** and **abstinence from meat.**

HOLY SATURDAY: March 30 No Morning Mass

Easter Vigil Mass 9:00 pm

[First Mass of Easter]

EASTER SUNDAY: March 31 9:00 & 11:00 am





Triduum: A Spiritual Pilgrimage

Triduum: A Spiritual Pilgrimage, cinematically walks through the locations of the Holy Week story, representing the most important days of human history. Immersed in the real and sacred places of the Holy Land, the pilgrim faithful is brought tangibly nearer to the story, the landscape, and the reality of the Passion, Death, and Resurrection of Jesus Christ.

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